OFFICIAL AGENDA TUESDAY July 26, 2016

Meeting Start Time: 9:30 a.m.
Board of County Commissioners
Yellowstone County, Montana
Yellowstone County Courthouse
217 N. 27th Street Room 403A
Billings, MT
9:00 a.m. Agenda Setting

Pledge to the Flag: Moment of Silence: Minutes

9:30 a.m. RECOGNITION

Youth Services Center Susan O'Connor 20 Yrs. Of Service 20 Yrs. Of Service Calvin Lueck Auditor's Office Jennifer Hickson-Avants Sheriff's Office 15 Yrs. of Service Tim Paulson Road & Bridge Retirement **Detention Center** Carolyn Pluhar Retirement **Bill Kennedy** Commissioner Retirement

9:30 a.m. PRESENTATION

- a. New Supervisor Fish Wildlife & Parks Ms. Barb Beck
- b. Workers Compensation Proposals PayneWest Insurance

REGULAR AGENDA

CLAIMS

CONSENT AGENDA

1. PURCHASING

- a. Contract with VIP Services for Janitorial Services for the 2016 Montana Fair
- **b.** Recommendation of Award for the Invitation for Bid for the Purchase of Asphaltic Mix for the 2016-2017 Paving Season for the Public Works Department.
- c. Request to Expend from the County Attorney's Office to Purchase a Printer for the Civil Division
- **d.** Contract with Starplex Corporation for Janitorial Services in the Grandstands and other Buildings prior During and after the Yellowstone County Montana Fair 2016.
- **e.** Service Support Agreement with ATS INLAND NW to Update and Maintain HVAC Hardware and System Software at the Detention Facility

2. CLERK AND RECORDER

- a. Final Plat Twin Tracts Subdivision and SIA
- b. Final Plat Hanging Willows Condiminiums Curly Willows Subdivision & SIA

3. <u>COMMISSIONERS</u>

- **a.** Board Appointment John Ostlund as Commissioner Rep on Area II Agency on Aging Board Board Reappointment Fay Marsh as Consumer Rep on Area II Agency on Aging Board
- b. District 7 HRDC Community Service Block Grant Plan Support Letter
- c. Board Appointment Dianne Cooper to Yellowstone County Museum Board
- d. Board Openings Various

4. <u>HUMAN RESOURCES</u>

PERSONNEL ACTION REPORTS - Road & Bridge - 1 Salary & Other; **MetraPark** - 1 Appointment; **Motor Vehicle** - 1 Termination; **Finance** - 1 Appointment

FILE ITEMS

1. <u>CLERK AND RECORDER</u>

Board Minutes - Yellowstone County Park Board

2. <u>COMMISSIONERS</u>

- a. Letter from MDT Regarding Yellowstone County DUI Task Force Plan Approval
- b. Governor's Office Drought Alert determination letter for Yellowstone County